



## COVID-19 Status Report

Friday, March 13, 2020

In response to the dynamic COVID-19 situation, the COA would like to inform our members that we are actively monitoring the situation. COA Board is communicating with the Department, officials in the Department of Public Health, local partners and UFLAC to ensure our members have the latest information and support. The concerns associated with the COVID-19 has resulted in a "national emergency" affecting every level of government. Local, State and Federal resources are being exercised to combat the coronavirus.

The City EOC has transitioned to Level II activation as of 0800 this morning. The operational period is 0800 - 1700 hours until 3/18/2020. Adjustments will be made as circumstances change and more information becomes available. EMD has members from various City Departments staffing the EOC. Some City Departments are "virtually" staffing EOC positions.

The DOC is activated to Level 3. IMT personnel operating in specific supportive positions. Additional IMT personnel may be needed as circumstances change.

### Key Resources:

- Message from the Fire Chief [FC - COVID 19 Mitigation Measures](#)
- Departmental Bulletin 20-04 (COVID-29 POST EXPOSURE PROCEDURES)
- COVID-19 Dashboard – Real-time data updated multiple times per day.
  - For Desktops of iPads:  
<https://gisanddata.maps.arcgis.com/apps/opsdashboard/index.html#/bda7594740fd40299423467b48e9ecf6>
  - For Mobile Device:  
<https://www.arcgis.com/apps/opsdashboard/index.html#/85320e2ea5424dfa75ae62e5c06e61>
- Los Angeles County Department of Public Health  
<http://publichealth.lacounty.gov/media/Coronavirus/>
- Centers for Disease Control and Prevention (CDC)  
<https://www.cdc.gov/coronavirus/2019-ncov/index.html>
- World Health Organization  
<https://www.who.int/health-topics/coronavirus>

These unforeseen challenges have affected us in a variety of ways. Our goal is to keep you informed and let you know we are actively engaged on multiple fronts to ensure information, essential functions, critical resources and staff are available.

Sincerely,

Jaime Moore, President

*Post Office Box 532287  
Los Angeles, CA 90053-2287  
(323)255-2276*